



A GUIDE TO LIGHTING THE Chonckich 7221



Rules for lighting the Chanukah Candles

- Chanukah candles must burn for at least half an hour into the night. Oil or wax candles may be used, though oil is preferable, especially olive oil.
- On the first night one light is kindled on the right (as you face it) of the chanukiah.
- On the second night an extra candle is added on the left of the first one and the newly added is lit first. The direction of lighting is left to right. This procedure is continued each night so that on the last night eight are lit.
- Before lighting the chanukiah, two brachot are recited whilst the shamash is held. On the first night there are three brachot as we also say she'hech'i'ya'nu.
- After the first candle is lit Ha'nay'rot Ha'lal'lu is sung and when all the candles are lit Maoz Tzur is sung.
- •On Friday evening the Chanukiah is lit before the Shabbat



candles. On Friday night the Chanukah candles must be large enough to burn for at least 30 minutes after nightfall.

•On Saturday night, Havdallah must be made before lighting the Chanukah candles.

Brachot (Blessings) for the Chanukah Candles

Before lighting the Chanukah candles, we thank G-d for giving us this special mitzvah, and for the incredible Chanukah miracles:

בָּרוּך אַתָּה ה׳ אֱלֹקינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר מִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוַּנוּ לְהַדְלִיק נֵר שֶׁל חֲנֵבָּה

Ba-ruch A-tah Hashem E-lo-ke-nu Me-lech ha-olam a-sher ki-desha-nu be-mitz-vo-tav ve-tzi-va-nu le-had-lik ner shel Cha-nu-kah.

Blessed are You, Lo-rd our G-d, King of the universe, who has sanctified us with His commandments, and commanded us to kindle the Chanukah light.

בָּרוּךְ אַתָּה ה׳ אֱלֹקינוּ מֶלֶךְ הָעוֹלָם שֶׁעָשָׂה נִסִּים לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בַּזְמַן הַזֶּה

Ba-ruch A-tah Hashem E-lo-ke-nu Me-lech Ha-olam she-a-sa nisim la-avo-te-nu ba-ya-mim ha-hem ba-zman ha-zeh.

Blessed are You, Lord our G-d, King of the universe, who performed miracles for our forefathers in those days, at this time.

On the first night of Chanukah add the following blessing:

בָּרוּך אַתָּה ה׳ אֱלקינוּ מֶלֶך הָעוֹלָם שֶׁהֶחֶיָנוּ וְקִיּמָנוּ וְהִגִּיעַנוּ לַזְמַן הַזֶּה

Ba-ruch A-tah Hashem E-lo-ke-nu Me-lech Ha-olam she-heche-ya-nu ve-ki-yi-ma-nu ve-higi-a-nu laz-man ha-zeh.

Blessed are You, Lord our G-d, King of the universe, who has granted us life, sustained us, and enabled us to reach this occasion.

Maoz Tzur

מְעוֹז צוּר יְשׁוּעָתִי, לְדָ נָאֶה לְשֵׁבֵּחַ תִכּוֹן בֵּית תְפִלָּתִי, וְשָׁם תּוֹדָה נְזַבֵּחַ. לְעֵת תָּכִין מַטְבֵּחַ מִצְר הַמְנַבֵּחַ. אָז אֶגְמוֹר בְּשִׁיר מִזְמוֹר חֲנֻכַּת הַמָּזְבֵחַ.

Ma-oz Tzur Y'shu-a-ti Le-cha Na-eh L'sha-bei-ach Ti-kon Beit T'fi-la-ti V'sham To-da N'za-bei-ach L'eit Ta-chin Mat-bei-ach Mi-tzar Ham-na-bei-ach Az Eg-mor B'shir Miz-mor Cha-nu-kat Ha-miz-bei-ach

